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Kant's Antinomies of Reason - Victoria S. Wike 1982 Analyzes the origin, structure and resolution of Kant's antinomies of reason from a systematic rather than a historical perspective, exploring the relationship between the theoretical antinomies and the practical antimony in order to indicate their similarities and differences and to suggest the dependence of the latter on the former. The author focuses attention on four points: 1) The author discusses the antinomies in Kant's three Critiques in terms of their logical and transcendental characteristics in the hope of locating criteria for Kantian antinomies, 2) The antinomies are found to arise from an ambiguity common to their highest objects, 3) The resolution of the theoretical antinomies is found to be essentially different from the resolution of the practical antinomy in spite of Kant's claim that the solution to the practical antinomy is the same as the solution to the third theoretical antinomy, and 4) It is shown that the practical antinomy depends on the theoretical antinomies and consequently that the functioning of practical reason is facilitated by theoretical reason. The author concludes that the third and fourth theoretical antinomies contribute to the resolution of the practical antinomy by reinforcing the idea of a supersensible realm. For advanced undergraduate and graduate courses in Kantian philosophy.

Kant's 'Critique of Practical Reason' - Andrews Reath 2010-05-17 The Critique of Practical Reason is the second of Kant's three Critiques, and his second work in moral theory after the Groundwork of the Metaphysics of Morals. Its systematic account of the authority of moral principles grounded in human autonomy unfolds Kant's considered views on morality and provides the keystone to his philosophical system. The essays in this volume shed light on the principal arguments of the second Critique and explore their relation to Kant's critical philosophy as a whole. They examine the genesis of the Critique, Kant's approach to the authority of the moral law given as a 'fact of reason', the metaphysics of free agency, the account of respect for morality as the moral motive, and questions raised by the 'primacy of practical reason' and the idea of the 'postulates'. Engaging and critical, this volume will be invaluable to advanced students and scholars of Kant and to moral theorists alike.

Books in Print - 1991

Der Gesuchte Widerstreit - Bernhard Milz 2002 Der Widerspruch, den Kant in der Kritik der praktischen Vernunft unter den Titeln "Dialektik" und "Antinomie der praktischen Vernunft" beschreibt, wurde bisher sehr unterschiedlich verstanden. Das Buch dokumentiert zum ersten Mal die enorme Vielfalt der divergierenden Deutungen und bietet eine textorientierte Analyse der Antinomie und ihrer Auflösung, die in vielen

**Kant's Doctrine of Transcendental Illusion** - Michelle Grier 2001-02-05

This major study of Kant provides a detailed examination of the development and function of the doctrine of transcendental illusion in his theoretical philosophy. The author shows that a theory of 'illusion' plays a central role in Kant's arguments about metaphysical speculation and scientific theory. Indeed, she argues that we cannot understand Kant unless we take seriously his claim that the mind inevitably acts in accordance with ideas and principles that are 'illusory'. Taking this claim seriously, we can make much better sense of Kant's arguments and reach a deeper understanding of the role he allots human reason in science.

**German Idealism and the Problem of Knowledge** - Nectarios G. Limnatis 2008-10-14

The problem of knowledge in German Idealism has drawn increasing attention. This is the first attempt at a systematic critique that covers all four major figures, Kant, Fichte, Schelling, and Hegel. The book offers a fresh and challenging analysis.

**Kant on the Sources of Metaphysics** - Marcus Willaschek 2018-10-24

In the Critique of Pure Reason, Kant famously criticizes traditional metaphysics and its proofs of immortality, free will and God's existence. What is often overlooked is that Kant also explains why rational beings must ask metaphysical questions about 'unconditioned' objects such as souls, uncaused causes or God, and why answers to these questions will appear rationally compelling to them. In this book, Marcus Willaschek reconstructs and defends Kant's account of the rational sources of metaphysics. After carefully explaining Kant's conceptions of reason and metaphysics, he offers detailed interpretations of the relevant passages from the Critique of Pure Reason (in particular, the 'Transcendental Dialectic') in which Kant explains why reason seeks 'the unconditioned'. Willaschek offers a novel interpretation of the Transcendental Dialectic, pointing up its 'positive' side, while at the same time it uncovers a highly original account of metaphysical thinking that will be relevant to contemporary philosophical debates.

**Kant's Conception of Freedom** - Henry E. Allison 2020-01-16

Although a good deal has been written about Kant's conception of free will in recent years, there has been no serious attempt to examine in detail the development of his views on the topic. This book endeavours to remedy the situation by tracing Kant's thoughts on free will from his earliest discussions of it in the 1750s through to his last accounts in the 1790s. This developmental approach is of interest for at least two reasons. First, it shows that the path that led Kant to view freedom as a transcendental power that is both radically distinct from and compatible with the causality of nature was a winding one. Second, it indicates that, despite the variety of views of free will that Kant held at various times, the concept occupied a central place in his thought, because it was the point of union between his theoretical and practical philosophy.

**Kant, Herder, and the Birth of Anthropology** - John H. Zammito 2002

If Kant had never made the "critical turn" of 1773, would he be worth more than a paragraph in the history of philosophy? Most scholars think not. But this text challenges that view by revealing a precritical Kant who was immensely more influential than the one philosophers think they know.


This book, sure to become a standard reference work, is a comprehensive, lucid, and systematic commentary on Kant's practical (or moral) philosophy. Kant is arguably the most important moral philosopher of the modern period; yet, prior to this area in a single volume. Using as nontechnical a language as possible, Professor Sullivan offers a detailed, authoritative account of Kant's moral philosophy - including his ethical theory, his philosophy of history, his
political philosophy, his philosophy of religion, and his philosophy of education - and demonstrates the historical, Kantian origins of such important notions as autonomy, respect for persons, rights, and duties. An invaluable resource, this book will be extremely useful to advanced undergraduates, graduates, and professional philosophers alike.

Critique of Judgement - Immanuel Kant 2008-09-11 Kant's Critique of Judgement analyses our experience of the beautiful and the sublime in relation to nature, morality, and theology. Meredith's classic translation is here lightly revised and supplemented with a bilingual glossary. The edition also includes the important First Introduction.

Pessimism in Kant's Ethics and Rational Religion - Dennis Vanden Auweele 2018-11-05 Dennis Vanden Auweele explores Kant's moral and religious philosophy and shows that a pessimistic undercurrent pervades them. This provides a new vantage point not only to comprehensively assess Kantian philosophy, but also to provide much needed context and reading assistance to the general premises of Kant's philosophy and rationality.

The Cambridge Companion to Kant's Critique of Pure Reason - Paul Guyer 2010-06-14 The first collective commentary in English on Kant's landmark 1871 publication.

The A to Z of Kant and Kantianism - Helmut Holzhey 2010-02-12 The A to Z of Kant and Kantianism provides a comprehensive dictionary that will aid not only students but also teachers and the general public, since it contains hundreds of entries describing Kant's life and works and explaining his concepts as well as the contributions of his followers (and also some opponents). Furthermore, much of the writings of the Neokantians, as well as the literature dealing with this movement, are not available in English, thus, this book provides an introduction to this phenomenon to the English-language reader.

Critique of Pure Reason, Second Edition - I. Kant 2016-05-23 Kant's Critique of Pure Reason is one of the most rewarding of all philosophical works. The text follows the second edition of 1787, with a translation of all first edition passages altered or omitted. For this reissue of Kemp Smith's classic 1929 edition, Gary Banham contributes a major new Bibliography of secondary sources on Kant.

Historical Dictionary of Kant and Kantianism - Vilem Mudroch 2020 Immanuel Kant was one of the most significant philosophers of the modern age. Historical Dictionary of Kant and Kantianism, Second Edition contains a chronology, an introduction, appendices, and an extensive bibliography. The dictionary section has over 500 cross-referenced entries on key terms of Kant's philosophy, Kant's major works and cover his most important predecessors and successors, concentrating especially on the relation of these thinkers to Kant himself. This book is an excellent resource for students, researchers, and anyone wanting to know more about Immanuel Kant.

Beyond Liberalism and Communitarianism - Robert R. Williams 2001-03-29 Reflects new advances in Hegel scholarship and demonstrates the contemporary relevance of the Philosophy of Right.

Kant's Prolegomena to Any Future Metaphysics - Immanuel Kant 1912

A Commentary to Kant's Critique of Pure Reason - Norman Kemp Smith 1918

Unity of Knowing and Acting in Kant - Saju Chackalackal 2002

The Cambridge Companion to Kant and Modern Philosophy - Paul
The philosophy of Immanuel Kant is the watershed of modern thought, which irrevocably changed the landscape of the field and prepared the way for all the significant philosophical movements of the nineteenth and twentieth centuries. This 2006 volume, which complements The Cambridge Companion to Kant, covers every aspect of Kant's philosophy, with a particular focus on his moral and political philosophy. It also provides detailed coverage of Kant's historical context and of the enormous impact and influence that his work has had on the subsequent history of philosophy. The bibliography also offers extensive and organized coverage of both classical and recent books on Kant. This volume thus provides the broadest and deepest introduction currently available on Kant and his place in modern philosophy, making accessible the philosophical enterprise of Kant to those coming to his work for the first time.

The Cambridge Companion to Kant - Immanuel Kant 1992-01-31 This 1992 volume is a systematic and comprehensive account of the full range of Kant's writings for the student and advanced scholar alike.

Critique of Pure Reason (abridged) - Immanuel Kant 1999 This thoughtful abridgment makes an ideal introduction to Kant's Critique of Pure Reason. Key selections include: the Preface in B, the Introduction, the Transcendental Aesthetic, the Second Analogy, the Refutation of Idealism, the first three Antinomies, the Transcendental Deduction in B, and the Canon of Pure Reason. A brief introduction provides biographical information, descriptions of the nature of Kant's project and of how each major section of the Critique contributes to that project. A select bibliography and index are also included.

Understanding Purpose - Philippe Huneman 2007 Understanding Purpose is an exploration of the central concept of natural purpose (Naturzweck) in Kant's philosophy of biology. Kant's work in this area is marked by a strong teleological concern: living organisms, in his view, are qualitatively different from mechanistic devices, and as a result they cannot be understood by means of the same principles. At the same time, Kant's own use of the concept of purpose does not presuppose any theological commitments, and is merely "regulative," that is, it is employed as a heuristic device. The contributors to this volume also investigate the following key historical questions relating to Kant's philosophy of biology: how does it relate to European work in the life sciences that was done before Kant arrived on the scene? How did Kant's unique approach to the philosophy of biology in turn influence later work in this area? The issues explored in this volume are as pertinent to the history of philosophy as they are to the history of science—it is precisely the blurred boundaries between these two disciplines that allows for new perspectives on Kantianism and early nineteenth-century German biology to emerge. Contributors: Jean-Claude Dupont, Mark Fisher, Philippe Huneman, Robert J. Richards, Philip R. Sloan, Stéphane Schmitt, and John Zammito. Philippe Huneman is researcher at the Centre National de la Recherche Scientifique Unit of the Université Paris.

Critique of Judgment, 2nd Edition - Immanuel Kant 2015-06-12 The Critique of Judgment is a 1790 philosophical work by Immanuel Kant. In it, Kant lays the foundations for modern aesthetics. The Critical project, that of exploring the limits and conditions of knowledge, had already produced the Critique of Pure Reason, in which Kant argued for a Transcendental Aesthetic, an approach to the problems of perception in which space and time are argued not to be objects but ways in which the observing subject’s mind organizes and structures the sensory world. The end result of this inquiry is that there are certain fundamental antinomies in human Reason, most particularly that there is a complete inability to favor on the one hand the argument that all behavior and thought is determined by external causes, and on the other that there is an actual "spontaneous" causal principle at work in human behavior.

The Antinomy of Being - Karsten Harries 2019-08-05 One thing this book attempts to show is that Kant’s antinomies open a way towards an overcoming of that nihilism that is a corollary of the understanding of reality that presides over our science and technology. But when Harries is speaking of the antinomy of Being he is not so much thinking of Kant, as of Heidegger. Not that Heidegger speaks of an antinomy of Being. But his thinking of Being leads him and will lead those who follow him on his path
An Introduction to Kant's Philosophy - Norman Clark 2019-04-25
Emmanuel Kant has the distinction of having introduced a great revolution into philosophy and yet stood the test of time. He stands as one of the great foundation stones of modern thought. This book, first published in 1925, covers Kant's works essential to his philosophy as a system, and also illustrates his position in the history of thought. It is a clear and accurate statement of Kant's chief doctrines.

Critique of Pure Reason - Immanuel Kant 1899

Critique of Pure Reason - Immanuel Kant 2012-03-07 A cornerstone book of Western philosophy, Kant's most famous work attempts to reconcile rationalism and empiricism. He claims that although our knowledge begins with experience, it does not follow that it arises out of experience.

Kant's Tribunal of Reason - Sofie Møller 2020-03-05 This is the first book-length study in English of Kant's legal metaphors, whose philosophical importance has so far been overlooked. It will appeal to academic researchers and advanced students of Kant, early modern philosophy, legal philosophy, and intellectual history.

Critique of Practical Reason - Immanuel Kant 2012-06-11 This 1788 work, based on belief in the immortality of the soul, established Kant as a vindicator of the truth of Christianity. It offers the most complete statement of his theory of free will.

The Harmony of the Sphere - Silvia De Bianchi 2013-08-19 The contributors to The Harmony of the Sphere include professional historians of science, philosophers of science, and scientists, who offer different perspectives from which Kant's and Herschel's systems can be approached. The title, The Harmony of the Sphere, is an evocative one. In it, the reader will hear an echo of Kepler's cosmological system. In fact, however, this title refers to the new model of the world defended by Kant and Herschel. This model dismissed the idea of a finite static cosmos, and introduced an evolutionary perspective. This volume represents a contribution to studies that integrate the history and philosophy of science. It presents, for the first time, a comparative study of Kant and Herschel in order to highlight the historical and philosophical underpinnings of their worldviews - worldviews which would in turn have a crucial influence on the development of nineteenth- and twenty-first-century astronomy and cosmology.

The Subject of Freedom - Gabriela Basterra 2015-06-01 Is freedom our most essential belonging, the intimate source of self-mastery, an inalienable right? Or is it something foreign, an other that constitutes subjectivity, a challenge to our notion of autonomy? To Basterra, the subjectivity we call free embodies a relationship with an irreducible otherness that at once exceeds it and animates its core. Tracing Kant's concept of freedom from the Critique of Pure Reason to his practical works, Basterra elaborates his most revolutionary insights by setting them in dialogue with Levinas's Otherwise than Being. Levinas's text, she argues, offers a deep critique of Kant that follows the impulse of his thinking to its most promising consequences. The complex concepts of freedom, autonomy, and subjectivity that emerge from this dialogue have the potential to energize today's ethical and political thinking.

Marx on Capitalism - James Furner 2018-09-17 In Marx on Capitalism, James Furner offers a new answer to the fundamental question of Marxism: can a thesis connecting capital, the state and classes with the desirability of
socialism be developed from an analysis of the commodity?

**Critique of Judgement**-Immanuel Kant 2007-06-14 'beauty has purport and significance only for human beings, for beings at once animal and rational' In the Critique of Judgement (1790) Kant offers a penetrating analysis of our experience of the beautiful and the sublime, discussing the objectivity of taste, aesthetic disinterestedness, the relation of art and nature, the role of imagination, genius and originality, the limits of representation and the connection between morality and the aesthetic. He also investigates the validity of our judgements concerning the apparent purposiveness of nature with respect to the highest interests of reason and enlightenment. The work profoundly influenced the artists and writers of the classical and romantic period and the philosophy of Hegel and Schelling. It has remained a central point of reference from Schopenhauer and Nietzsche through to phenomenology, hermeneutics, the Frankfurt School, analytical aesthetics and contemporary critical theory. J. C. Meredith's classic translation has been revised in accordance with standard modern renderings and provided with a bilingual glossary. This edition also includes the important 'First Introduction' that Kant originally composed for the work. ABOUT THE SERIES: For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe. Each affordable volume reflects Oxford's commitment to scholarship, providing the most accurate text plus a wealth of other valuable features, including expert introductions by leading authorities, helpful notes to clarify the text, up-to-date bibliographies for further study, and much more.

**Resting in the Court of Reason**-Sarah Ann Alexander 2007 Kant attributes the power to awaken one from dogmatic slumber to skepticism and to the antinomy of pure reason; in his accounts of his own awakening and the origin of the critical philosophy, he credits the antinomy and his memory of David Hume. This essay suggests that Kant's primary aim in the first Critique was to find a resolution to the antinomy; an examination of this resolution shows Kant's memory of Hume critical to Kant's enterprise. Kant's resolution to the antinomy exploits metaphors of war, jurisprudence, slumber, and historical development, as well as his Transcendental Deduction and explanation of transcendental illusion, to unravel the riddle of metaphysics and provide for both the possibility of objective knowledge and the possibility of freedom.

**A Commentary on Kant's Critique of Practical Reason**-Lewis White Beck 1960 When this work was first published in 1960, it immediately filled a void in Kantian scholarship. It was the first study entirely devoted to Kant's Critique of Practical Reason and by far the most substantial commentary on it ever written. This landmark in Western philosophical literature remains an indispensable aid to a complete understanding of Kant's philosophy for students and scholars alike. This Critique is the only writing in which Kant weaves his thoughts on practical reason into a unified argument. Lewis White Beck offers a classic examination of this argument and expertly places it in the context of Kant's philosophy and of the moral philosophy of the eighteenth century.

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